



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY CITY UTILITIES COMMITTEE

AS AMENDED BY FULL COUNCIL

02- R -1009

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 2 WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into an agreement with CH2M Hill, Inc./TOC, Inc. - JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Director of the Bureau of Purchasing and Real Estate; Commissioner of Department of Parks, Recreation and Cultural Affairs; Commissioner of Department of Water; and Commissioner of Department of Public Works have recommended Renewal Agreement No. 2 for FC-6710-96A, Architectural and Engineering Services with CH2M HILL, INC./TOC, INC. - JV.; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with CH2M HILL, INC./TOC, INC. - JV, for FC-6710-96A, Annual Contract for Architectural and Engineering Services; all contracted works shall be charged to and paid from various fund, account and center numbers; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate is hereby directed to prepare an appropriate Renewal Agreement No. 2 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party, *that said annual contract for Architectural and Engineering Services shall not become binding on the City and the City shall incur no liability upon same until a fully executed Resolution and Notice to Proceed identifying all necessary funding sources, and a "not to exceed amount" are approved.*

BE IT FINALLY RESOLVED, that all services for said Renewal Agreement shall be charged to and paid from various fund account and center numbers.

A true copy,

Deputy Clerk

ADOPTED as amended by the Council
APPROVED by the Mayor

JUN 17, 2002
JUN 20, 2002

RCS# 3833
6/17/02
5:54 PM

Atlanta City Council

Regular Session

MULTIPLE

02-R-1009; 02-R-1010; 02-R-1011

ADOPT AS AMEND

YEAS: 12
NAYS: 1
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

| | | | |
|-----------|-------------|-----------|-------------|
| Y Smith | Y Archibong | N Moore | NV Mitchell |
| Y Starnes | NV Fauver | Y Martin | Y Norwood |
| Y Young | Y Shook | Y Maddox | Y Willis |
| Y Winslow | Y Muller | Y Boazman | NV Woolard |

MULTIPLE

| 02- R-1009 (Do Not Write Above This Line) | | First Reading | | FINAL COUNCIL ACTION | |
|---|--|--|---|---|------------------------------------|
| A RESOLUTION BY CITY UTILITIES COMMITTEE A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 2 WITH CH2M HILL/TOC, INC. - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES: ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS. ADOPTED BY JUN 17 2002 COUNCIL AS AMENDED | Committee <u>City Utilities</u> | Committee <u>City Utilities</u> | Committee <u>City Utilities</u> | <input type="checkbox"/> 2nd | <input type="checkbox"/> 1st & 2nd |
| | Date <u>June 11, 2002</u> | Date <u>June 11, 2002</u> | Date <u>June 11, 2002</u> | <input checked="" type="checkbox"/> Consent | <input type="checkbox"/> V Vote |
| | Chair <u>Harold Smith</u> | Chair <u>Harold Smith</u> | Chair <u>Harold Smith</u> | <input checked="" type="checkbox"/> RC Vote | |
| | Action: <u>Fav, Adv, Hold (see rev. side)</u> | Action: <u>Fav, Adv, Hold (see rev. side)</u> | Action: <u>Fav, Adv, Hold (see rev. side)</u> | CERTIFIED | |
| | Other: <u>Refer To</u> | Other: <u>Refer To</u> | Other: <u>Refer To</u> | JUN 17 2002 | |
| | Members <u>Refer To</u> | Members <u>Refer To</u> | ATLANTA CITY COUNCIL PRESIDENT <u>Calvin W. Woodard</u> | | |
| | Refer To | Refer To | CERTIFIED JUN 17 2002 Randy Davidson Johnson MUNICIPAL CLERK | | |
| | Committee | Committee | MAYOR'S ACTION | | |
| | Date | Date | Date Referred | | |
| | Chair | Chair | Referred To: | | |
| | Action: <u>Fav, Adv, Hold (see rev. side)</u> | Action: <u>Fav, Adv, Hold (see rev. side)</u> | Date Referred | | |
| | Other: <u>Refer To</u> | Other: <u>Refer To</u> | Referred To: | | |
| | Members | Members | Date Referred | | |
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